

**USGA AND THE FOLLOWING LOCAL RULES  
SHALL GOVERN PLAY**

**OUT OF BOUNDS:** Defined by boundary fence around property and / or stakes on holes #11 through #17, Rule 27.

**IMMOVABLE OBSTRUCTIONS:** Main parking lot, clubhouse, cart building and patios - nearest point of relief, plus one club length, no penalty.

**FLOWERBEDS:** Any beds containing flowers or ornamental grasses - relief must be taken, no penalty (left of #9 green).

<b>Course Rating / Slope</b>		
<b>Men</b>		<b>Women</b>
73.6/134	I	-
72.8/132	Lake	-
72.1/131	II	78.2/146
70.8/128	II/III Hybrid	-
69.5/124	III	74.9/139
68.0/120	III/IV Hybrid	73.0/135
67.1/118	IV	71.9/133

TEE AND SPRINKLER HEAD YARDAGES  
ARE MEASURED TO THE CENTER OF THE GREEN

Founded in 1922

William B. Langford & Theodore J. Moreau, Original Architects

Renovated in 2005

Arthur Hills / Steve Forrest and Associates

Renovated in 2019

J. Drew Rogers, Golf Course Architect

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# Ruth Lake Country Club



*HINSDALE, ILLINOIS*

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**Mark C. Labiak**  
PGA Golf Professional

**Daniel J. Marco**  
Certified Golf Course Superintendent

<b>I</b>	331	569	238	452	523	196	370	427	447	3535	<b>I N I T I A L S</b>	323	363	207	525	140	493	418	463	210	3142	6677			
<b>Lake</b>	331	569	201	424	523	171	370	427	438	3463		323	363	194	525	140	475	418	446	172	3059	6522			
<b>II</b>	321	553	201	424	513	171	364	406	438	3391		310	338	194	518	135	475	409	446	172	2997	6388			
<b>III</b>	304	535	172	342	451	145	338	390	428	3105		287	321	177	476	116	423	382	371	148	2701	5806			
<b>IV</b>	256	494	137	317	417	135	330	331	399	2816		268	267	130	433	112	418	346	363	121	2458	5274			
<b>MEN PAR</b>	<b>4</b>	<b>5</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>3</b>	<b>4</b>	<b>4</b>	<b>4</b>	<b>36</b>		<b>4</b>	<b>4</b>	<b>3</b>	<b>5</b>	<b>3</b>	<b>5</b>	<b>4</b>	<b>4</b>	<b>3</b>	<b>35</b>	<b>71</b>			
<b>HANDICAP</b>	14	2	16	6	10	18	12	8	4			9	11	13	1	17	7	5	3	15					
<b>+ / -</b>																									
<b>HOLE</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>OUT</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>IN</b>	<b>TOT</b>	<b>HCP</b>	<b>NET</b>		
<b>+ / -</b>																									
<b>WOMEN PAR</b>	<b>4</b>	<b>5</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>3</b>	<b>4</b>	<b>4</b>	<b>5</b>	<b>37</b>	<b>4</b>	<b>4</b>	<b>3</b>	<b>5</b>	<b>3</b>	<b>5</b>	<b>4</b>	<b>4</b>	<b>3</b>	<b>35</b>	<b>72</b>				
<b>HANDICAP</b>	14	2	16	10	4	18	12	8	6		9	11	15	1	17	3	7	5	13						

USGA RULES GOVERN PLAY

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DATE: \_\_\_\_\_ SCORER: \_\_\_\_\_ ATTEST: \_\_\_\_\_